Return to: (enclose self-addressed stamped envelope)

OLD BLUE SPRING SLLC 2806 W US90 Suite 101

LAke City, F1 32055

This Instrument Prepared by:

OLD BLUE SPRINGS LLC Name:

> 2806 W US90 Suite 101 LAke City, F1 32055

Property Appraisers Parcel Identification

Folio Number(s): Part of

Grantec[s] S.S. # (s)

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OR 698 351

MADISON Doc Stamp \$ 126.00 Date Paid 01-27-2004 TIM SANDERS

| SPACE ABOVE THIS LINE FOR PROCESSING DATA | SPACE ABOVE THIS LINE FOR RECORDING DATA |
|---|--|
| This Warranty Beed, Made the 12th | day of January , 2004 , by |
| OLD BLUE SPRINGS LLC a limited | |
| hereinafter called the Grantor, to Craig A. Gran | |
| whose post office address is PO Box 299, Ponte | |
| hereinafter called the Grantee. | |
| (Wherever used herein the terms "Grantne" and "Grantee" | include all the parties to this instrument and the heirs, legal representatives, assigns of corporations, wherever the context so admits or requires.) |
| Witnesseth, That the Grantor, for and in cons. | ideration of the sum of \$ 17,995.00 and other |
| • | acknowledged, hereby grants, bargains, sells, aliens, remises, |
| County, State of Florida | , , viz: |
| Lot 15, BENCHMARK ACRES, an described in Exhibit "A" att | unrecorded subdivision as more particularly tached and made a part hereof. |
| Subject to any outstanding m | mineral rights of record. |
| | |
| | |
| | |
| Ungether, with all the tenements, heredite | aments and appurtenances thereto belonging or in anywise |
| appertaining. To Have and to Hold, the same | |
| | grantee that the grantor is lawfully seized of said land in fee |
| | l authority to sell and convey said land, and hereby warrants |
| the title to said land and will defend the same agai | inst the lawful claims of all persons whomsoever; and that said |
| land is free of all encumbrances, except taxes accrui | ing subsequent to December 31, 2003. |
| | signed and sealed these presents the day and year first above |
| written. | are arm approached |
| Signed, sealed and delivered in the presence of: | OLD BLUE SPRINGS LLC |
| (ardy Moderaly) | |
| Witness Signature (as to first Grantor) | Amor Signature |
| Candy MAddalino | |
| many Lyons | 2806 W US90 Suite 101 |
| Witness Signature (as a Circt Grantor) | Post Office Address Lake City, F1 32055 |
| Mary Lyons Printed Name | Rake Ofty, F1 32033 |
| Witness Signature (as to Co-Grantor, if any) | Co-Grantor Signature, (if any) |
| | Printed Name |
| Printed Name | |
| Witness Signature (as to Co-Grantor, if any) | Post Office Address |
| Printed Name | - |
| STATE OF FLORIDA |) |
| COUNTY OF COLUMBIA | I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared |
| Daniel Crapps, as Manager of OLD BLU | |
| known to me to be the person described in and who exec | cuted the foregoing instrument, who acknowledged before me that he |
| executed the same, and an oath was not taken. (Check one:) y following type of identification: | ☐ Said person(s) is/are personally known to me. ☐ Said person(s) provided the |
| NOTE BY BURDER OF LAND | Witness my hand and official seal in the County and Majo tast aforesaid |
| COUNTY OF COLUMBIA Daniel Crapps, as Manager of OLD BLI known to me to be the person described in and who exec executed the same, and an oath was not taken. (Check one:)y following type of identification: NOTARY RUBBER STAMP SEAL CANDY ANN MADDALINO CANDY ANN MADDALINO ACCUMATED 187344 | this 12th day of January , A/O.2004 |
| 1 Section My Chibinal Story & Application | CARRY (MMINIONELLE |
| EXPIRES: NOV 24, 2006 Bonded through Advantage Notary | Notary Signature / Candy Arm Maddalino |
| Bonged tilkought Advantage | Printed Name |

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LEGAL DESCRIPTION LOT 15

A PARCEL OF LAND LYING IN SECTION 15, TOWNSHIP 1 SOUTE; RANGE 10 EAST, MADISON COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 15, AND RUN SOUTH 89 DEGREES 50 MINUTES 37 SECONDS WEST, A DISTANCE OF 1,317.25 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 21 SECONDS EAST, A DISTANCE OF 30.77 FEET TO THE SOUTH MAINTAINED RIGHT OF WAY OF BENCHMARK DRIVE; THENCE SOUTH 89 DEGREES 00 MINUTES 11 SECONDS WEST ALONG SAID RIGHT OF WAY, A DISTANCE OF 368.15 FEET; THENCE SOUTH 89 DEGREES 11 MINUTES 21 SECONDS WEST ALONG SAID RIGHT OF WAY, A DISTANCE OF 309.44 FEET; THENCE SOUTH 89 DEGREES 16 MINUTES 40 SECONDS WEST ALONG SAID RIGHT OF WAY, A DISTANCE OF 311.25 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 59 SECONDS WEST ALONG SAID RIGHT OF WAY, A DISTANCE OF 683.21 FEET TO THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING, AND LEAVING SAID RIGHT OF WAY; RUN SOUTH 00 DEGREES 30 MINUTES 21 SECONDS EAST, A DISTANCE OF 699.50 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS EAST, A DISTANCE OF Seconds EAST, A DISTANCE OF 311.99 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 21 SECONDS EAST, A DISTANCE OF 577.95 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 55 SECONDS WEST, A DISTANCE OF 342.00 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 21 SECONDS WEST, A DISTANCE OF 1,275.93 FEET TO THE SOUTH MAINTAINED RIGHT OF WAY OF BENCHMARK DRIVE; THENCE NORTH 89 DEGREES 39 MINUTES 59 SECONDS EAST ALONG SAID RIGHT OF WAY, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING CONTAINING 5.01 ACRES, MORE OR LESS.

SUBJECT TO AS10 FOOT UTILITY EASEMENT ON EACH LOT LINE.

Filed for Record in MADISON TIM SANDERS 01-27-2004 11:05 am. WARR DEED 136.50 OR Volume 698 Page 351 - 352